

The Interconnection of Religion and Feminism

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Abstrak

Pendahuluan: Kajian tentang Interkoneksi Agama Dengan Feminisme sangat penting untuk dikaji lebih mendalam. Hal ini karena kajian tersebut tidak pernah berhenti untuk selalu diperdebatkan. **Tujuan** tulisan ini ingin memahami 3 hal: Pertama, bentuk-bentuk... Interkoneksi Agama Dengan Feminisme. Kedua, faktor internal dan eksternal yang mempengaruhi Interkoneksi Agama Dengan Feminisme. Ketiga, implikasi positif dan negatif Interkoneksi Agama Dengan Feminisme terhadap kehidupan masyarakat. **Metode** yang digunakan kualitatif dengan pendekatan kepustakaan berlandaskan teori, adapun pengumpulan data dengan cara mengamati, mengidentifikasi, dan menelaah data yang berasal dari kepustakaan jurnal serta buku-buku dan dianalisis dengan teknik mengumpulkan dan menggali data yang bersumber dari sumber data sekunder, jurnal, buku, artikel, dan sumber data yang lainnya. **Hasil** yang ditemukan 3 hal: Pertama, bentuk-bentuk ada 3: (1) Pertikaian antar agama dan feminisme (2) Sinergi agama dan feminisme (3) Solidaritas dan transformasi social. Kedua, secara internal yang mempengaruhi ada 3 faktor: (1)perbedaan (2)karakter (3)kesenjangan. Adapun secara eksternal yang mempengaruhi ada 3 faktor: (1)geografis (2)Situasi (3)Kondisi. Ketiga, implikasi positif Interkoneksi Agama Dengan Feminisme terhadap Kehidupan Masyarakat ada 3 hal: (1)Gerakan reaksioner (2) Moderasi (3)Solidaritas. Sedangkan, implikasi negatif terhadap ada 3 hal: (1) asumsi feminisme radikal (2)Diskriminasi (3)Intoleransi. **Kesimpulan** bahwa tulisan ini menunjukkan bahwa Interkoneksi Agama Dengan Feminisme akan membantu tumbuhnya pemahaman antar berbagai paham dan penghayatan keberagaman yang sangat bermacam-macam dalam kehidupan masyarakat. (maksimal 150 kata)

Kata Kunci: *Interkoneksi, Agama, Feminisme*

Abstract

Introduction: Study of The Interconnection of Religion and Feminism is very important to study in more depth. This is because these studies never stop being debated. The aim of this article is to understand 3 things: First, the forms of Interconnection of Religion and Feminism. Second, internal and external factors that influence. The Interconnection of Religion and Feminism. Third, the positive and negative implications of the interconnection of religion and feminism on people's lives. The method used is qualitative with an approach literature based on theory, while data collection is by observing, identifying and reviewing data originating from literature, journals and books and analyzed using techniques collect and explore data sourced from secondary data sources, journals, books, articles and other data sources. The results found 3 things: First, there are 3 forms there are 3: (1) Disputes between religions and feminism (2) Synergy between religion and feminism (3) Solidarity and social transformation. Second, internally what influences there are 3 factors: (1) differences (2) character (3) gaps. As for external influences there are 3 factors: (1)geographical (2)Situation (3)Conditions. Third, positive implications Interconnection of Religion and Feminism on Community Life there are 3 things: (1)Reactionary movements

(2) Moderation (3) Solidarity. Meanwhile, the negative implications for there are 3 things: (1) assumptions of radical feminism (2) Discrimination (3) Intolerance. The conclusion that this article shows is that The Interconnection of Religion and Feminism will help the growth of understanding between various understandings and appreciation of the very diverse diversity in people's lives.

Keywords: *Interconnection, Religion, Feminism*

A. Introduction

The study of the interconnection of religion with feminism highlights how religion influences views on gender and how feminism responds to it. Feminist writing by Aída Besançon Spencer (2005) highlights the feminist dilemma in responding to religion, where religion is often seen as incompatible with women's interests and feminist struggles. Religion is often considered a source of values that form the basis for gender inequality. For example, in many religions, men are seen as the head of the family and have more power than women.

This has led to many forms of discrimination and violence against women. On the other hand, religion can also be a source of strength and inspiration for the feminist movement. For example, in many religions, women are seen as noble creatures and have a high position. This can be used as a basis for women to fight for their rights. Therefore, feminists often face a dilemma in responding to religion. On the one hand, they want to oppose religious values that are discriminatory against women. On the other hand, they also want to use religion as a source of strength and inspiration for the feminist movement.

The contemporary feminist approach which emphasizes intersectionality, interdisciplinarity and transnationalism brings a new approach in examining the complexity of religious issues in relation to gender. The focus of the current study is placed on analyzing how religion constructs gender as a social category, how individuals respond to religious categories, and how gender is produced, reproduced, taught, negotiated and transformed. With this approach, studies of the interconnection of religion and feminism can see religion as a complex social institution that is interconnected with other factors, such as culture, economics and politics. It is important to understand how religion influences the construction of gender and women's identity in different cultural and religious contexts.

For example, an interesting study enriches religion and gender relations with special reference to traditional art. This study describes how art shapes women as symbols of the cultural identity of local communities, as well as how women transform Islam into community life with a unique local culture. This study shows that religion not only influences gender construction directly, but also through other media, such as art. This shows that the interconnection of religion and feminism is a complex and continuously developing field of study, which requires an intersectional and transdisciplinary approach to understand the impact of

religion on gender and the role of feminists in responding to it. The study of the interconnection of religion and feminism has important implications for the feminist movement. By understanding how religion influences the construction of gender and women's identity, feminists can develop more effective strategies in fighting for gender equality.

The study of the interconnection of religion and feminism has become a growing topic in religious and gender studies. Several previous studies have highlighted various aspects of this relationship, such as the influence of religion on gender construction, feminist responses to religion, and the role of religion in shaping women's identities in various cultural and religious contexts. Several previous studies on the interconnection of religion and feminism include: 1) Gender Relations and Critical Reconstruction - Thoughts on Islamic Education from the UIN SATU Tulungagung E-Journal. This study discusses the flow of liberal feminism and the influence of the writings of women's studies observers from the Islamic world on the emergence of the feminist movement. 2) Islamic Feminism Theory from IAIN Kudus Repository. This study discusses the Islamic feminism movement in third world countries and the Middle East, and its influence on emancipation, equality and justice for women. 3) Literacy and Equality Traditions - (Dialectics of Religion, Culture and Gender) from the UIN Mataram Repository. This study highlights the influence of the writings of women's studies observers from the Islamic world on the emergence of the feminist movement. Previous studies on the interconnection of religion and feminism have described various perspectives and approaches in understanding the complexity of the relationship between religion and the struggle for gender equality. These studies show that religion and feminism are not always at odds. Religion can be a source of strength and inspiration for the feminist movement, but it can also be a source of values that are discriminatory against women. Therefore, feminists must develop a critical approach in addressing religion.

This article wants to understand 3 things: First, the paradigm The Interconnection of Religion and Feminism. This relates to forms with the theme The Interconnection of Religion and Feminism, among othersequal rights and dignity of women and men, the role of women in society, justice and equality in the family and deconstruction of social construction of women. Second, factors that influence The Interconnection of Religion and Feminism. This is related to internal and external factors that support or hinder. Internal factors: Struggle for gender equality, injustice against women, the role of women in society, religious values, women's freedom. External factors are religious teachings, gender norms, childfree views, feminist perspectives. Interconnection and feminism encourage the creation of gender equality and justice for women Third, the implications Interconnection of Religion and Feminism on Community Life. This is related to the positive and negative impacts that arise. Positive impacts include increasing

public awareness about gender equality. Develop policies that support gender equality. Creating space for dialogue and cooperation between religion and feminism.

There are 3 things that strengthen this article, namely as follows: First, historically the theme is about The Interconnection of Religion and Feminism, Christian feminist movements in the 19th and 20th centuries were inspired by Christian values, such as equality and justice, has been studied over a long period of history so that there is no doubt about its historical traces (Mubaraq, 2023). Second, philosophically, the theme is about The Interconnection of Religion and Feminism, mutually supportive philosophy. For example, both of them share the view that all humans, both men and women, have the same dignity and rights. has been tested in philosophy, both epistemological and axiological ontology (Mubaraq, 2023). Third, methodologically, the theme is about The Interconnection of Religion and Feminism, which shows that religion and feminism have an important role in society. For example, religion can be a source of strength and inspiration for the feminist movement, while feminism can help religions to be more inclusive and fair towards women. can be proven by research methods that have validity and reliability as well as triangulation (Mubaraq, 2023).

B. Literature Review

Interconnection

The study of interconnection, has an etymological understanding, terminology and certain characteristics. As for etymology, the study with the theme Interconnection means that the word Interconnection comes from the language English, namely *inter* which means between and connect means relationship or connection (Muslih, 2017). Meanwhile, in terms of terminology, studies with the theme interconnection mean that the term is the relationship between various scientific disciplines, where interconnection requires intersections between certain scientific fields. (Rohman, 2017). A similar definition was also expressed by Abdurrahman Assegaf that interconnection is the connection of one knowledge to another because there is a relationship that influences each other. According to KBBI, Interconnection is a relationship with each other. Interconnection is also an effort to understand the life that humans live, so that all scientific buildings can collaborate, mutually correct, complement, and connect between scientific disciplines. (Mufid, 2013). Studies with the theme interconnection, have the following characteristics: linking and correlating two or more different scientific disciplines, as well as understanding and analyzing various increasingly complex problems faced by humans (Sugilar, 2019).

Study of Interconnections are divided into several types, kinds and certain patterns according to the categories used. Theme classification Interconnection is

divided into 2 types, namely Islamic sciences and general sciences (Al-Madani, 2020). As for Interconnection there are 4 types, namely interconnection between religious sciences (including Islam and other religions), social sciences, humanities and natural sciences. (Abdullah, 2010). Meanwhile, in terms of scientific interconnection, there are 3 patterns, namely first, religious teachings must penetrate each other's boundaries in increasing religious insight. Second, test each other and provide input on objects that are understood so that the truth contained therein can be believed and implemented in wise daily behavior. Third, creatively implementing new forms of harmony that makes it possible for every religious adherent to learn from each other and exchange experiences (Ghufron, 2016). In the world of science, interconnection is a new model intended to make relations between scientific disciplines more open and fluid. (Miftahurroqib, nd).

Religion

The study of Religion has an etymology, terminology and certain characteristics. As for etymology, the study with the theme Religion is that the word Religion comes from the Latin "religio", which means Obligation/obligation (Yusron Masduki, 2020). However, there are also those who argue that religion comes from the Sanskrit "a" which means not and "gam" which means chaotic, so not chaotic (Kurniawan, 2017). Meanwhile, in terms of terminology, the study with the theme Religion is that the term is God's rules which function and play a role, encourage, give direction, guidance and the content and color of the behavior of intelligent people and develop the basic potentials they have and carry out their life tasks. which is balanced between the outer and the inner in its efforts to obtain prosperity in life in the world and provisions for happiness in life in the afterlife (Kurniawan, 2017). Study with the theme Religion has the following characteristics: First, collectivity is good in its view of the world. Second, the symbol system used (totem). Third, the rituals carried out, as well as maintaining purity (sacred) (Haryanto, 2015).

The study of Religion is divided into several types, kinds and certain patterns according to the categories used. Theme classification Religion is divided into two types, namely celestial religion and ardhi religion. Celestial religion is a religion that comes down from the sky based on God's revelation. Divine religion was revealed to the apostles who taught it to humans, while Ardhi religion is one that develops based on culture, region, a person's thoughts that are accepted globally, and is not based on revelation. (Fitriani et al., 2023). As for Religion there are four types, namely belief (religious belief), rituals and ceremonies (religious ritual), personal experience (religious experience) and moral community (religious community) (Mawardi, 2016). Meanwhile, in terms of Religion, there are five patterns, namely Religion of dynamism (belief in mysterious supernatural powers), animism (belief in every animate and inanimate object having a spirit), polytheism

(belief in gods -gods), henotheism (belief that one god is for one nation), and monotheistic religion (belief that there is one god) (Blogger, 2014).

Feminism

Feminism (comes from the feminine word in French) is an adjective which means "femininity" or to show character Woman. Feminism is a flow of women's movement that fights for women's rights. Feminism is a series of social movement, political movement, and ideology which has the aim of fighting for women's rights by establishing equality in the political, economic, personal and social aspects of the two sexes. Feminism incorporates the position that society prioritizes men's viewpoints and that women are treated unfairly within that society.^[7] Efforts to change it include fighting gender stereotypes and strive to build educational and professional opportunities equal to those of men.

Study of Feminism has an etymology, terminology and certain characteristics. As for etymology, the study with the theme Feminism is that the word Feminism comes from English, Racism, which means attacks on attitudes, tendencies, statements and actions that favor a group, especially racial identity. In the KBBI, feminism is prejudice based on national descent, biased treatment towards different ethnic groups or nations. Meanwhile, in terms of terminology, studies with the theme Feminism that This term is an emphasis on race or racial considerations. Race can also benefit those who have more power and privilege than others (Schaefer, 2012). Study with the theme Feminism has the following characteristics: First, it believes that humans are naturally divided, visible from physical characteristics, blood differences and agrees that there is a difference between "pure blood" and "mixed blood." Second, assume that a person's mental condition is closely tied to the condition of their physical structure. Third, a person's personality and capacity for ideas in cultural matters. (Downing, J., & Husband, 2005).

Study of Feminism is divided into several types, kinds and certain patterns according to the categories used. Theme classification Feminism is divided into 4 types, namely 1) Individual Racism (2) Systematic Racism (3) Institutional Racism (4) Internal Racism (Mubaraq, 2023). As for types, there are 2 types, namely First, Personal Racism is the stereotyping of individuals on the basis of alleged racial differences, resulting in insulting names and references, discriminatory treatment during interpersonal contact, threats and acts of violence against group members minorities who are thought to be an inferior race. Meanwhile, in terms of there are 2 patterns, namely First, old-style racism, namely a group of people who have closed views and hold strong opinions regarding minorities. This racism can create pressure from minorities, thus providing space for resistance. Second, the new style of racism is believing that discrimination is a thing of the past and assuming that minorities receive too much

sympathy. This racism can provide space for hidden racial discrimination. (Mubaraq, 2023).

C. Method

The focus of the study is limited to only 3 things: First, paradigm The Interconnection of Religion and Feminism. This relates to forms with the theme The Interconnection of Religion and Feminism, including equal rights and dignity of women and men, the role of women in society, justice and equality in the family and deconstruction of social constructions regarding women. Second, factors that influence The Interconnection of Religion and Feminism. This is related to internal and external factors that support or hinder internal factors, namely the struggle for equality, injustice towards women, women's freedom. External factors are religious teachings, gender norms, views on childfree, feminist perspectives. The interconnection between religion and feminism encourages the creation of gender equality and justice for women. Third, the implications Interconnection of Religion and Feminism on Community Life. This is related to the positive and negative impacts that arise. Positive impacts include increasing public awareness about gender equality. Develop policies and programs that support gender equality. Creating space for dialogue and cooperation between religion and feminism.

The research used (example: Library Research) with an approach based on theory Library research to strengthen studies on this theme. Library research is library research by examining sources in the form of books, manuscripts, notes, or research reports from previous research. Library research uses data collection techniques by conducting problem studies on books, literature, notes and reports that are related to the problem being solved.(Sodik, 2015). In searching for theories, researchers will collect as much information as possible from related literature. The type of data used in writing this article is secondary data. Secondary data is data obtained indirectly from the research object, so that in this research the data is obtained from references such as books, journals, encyclopedias, and other sources that are appropriate to the research topic.(Sari & Asmendri, 2020). So that library research does not require field research or observation, just collecting relevant primary sources or secondary sources in carrying out the research process.

Data from the theme about The interconnection of religion and feminism is taken from primary sources in the form of books, websites and articles. Primary Source 30 articles with details: First, Articles 1-10 to answer the first question/purpose regarding the real form/paradigm. There are articles from international journals entitled and national ones entitled Article 1) Feminism in the Development of Schools of Thought and Law in Indonesia. Article 2) The Phenomenon of the Existence of Prostitution from the View of Feminism. Article

3) The Impact of Marxist and Cultural Feminist Thought in Indonesia on Children's Education According to Islamic Studies. Article 4) The Impact of Feminism on Women. Article 5) Feminism across history. Article 6) Feminist Approach in the Study of Islamic Law. Article 7) Islamic Feminism Paradigm: Family as a Team. Article 8) Feminist Interpretation: History, Paradigms and Validity Standards of Feminist Interpretation. Article 9) Modern Feminism and Feminism according to Islam. Article 10) Deconstructing Women's Inferiority (Religious Feminism Approach).

Second, Articles 11-20 to answer the second question/objective regarding influencing factors. There are articles from international journals entitled and national ones entitled Article 11) Analysis of Childfree Decisions in a Relationship through the Perspective of Reproductive Rights in Religion. Article 12) Childfree in Marriage in the Perspective of Feminism Theory and Darul Ifta Fatwa. Article 13) Islamic Perspective Feminism. Article 14) Feminism Vis A Vis Patriarchy in Islam Article 15) Internalization of the Integration-Interconnection Paradigm in Overcoming Gender-Based Violence in Indonesia Article 16) Islamic Views on Feminism and Gender Equality in the Al-Qur'an Article 17) Development of Contemporary Nusantara Hadith Literary Terms . Article 18) The Relevance of Muslim Feminist Thought to Feminists. Article 19) Feminism and Indonesian Women's Freedom in Philosophy. Article 20) Literacy and Tradition Dialectical equality of religion, culture and gender

Third, Articles 21-30 to answer the third question/objective regarding the implications. In the form of articles from international journals entitled and national entitled article 21) Examining Feminism in Islam Article 22) Feminist Flow and the Theory of Gender Equality in Law Article 23) Women, Abdurahman Wahid and Women's Leadership in the Management of Islamic Religious Education Article 24) Gender and Feminism: A Study from the Perspective of Islamic Teachings Article 25) Advocating for Gender Inequality (The Role of the State and Patriarchal Cultural Hegemony): Study at the Rifka Annisa Woman Crisis Center (WCC) Yogyakarta. Article 26) Feminism Vis A Vis Patriarchy in Islam. Article 27) Masculinity and Femininity in the Qur'an (Social Implications of Negative Characters. Article 28) Various Views Regarding Gender and Feminism, article 29) Schools of Feminism and Their Influence in Indonesia. Article 30) Feminism and Indonesian Women's Freedom in Philosophy

As for data collection using the Library Research technique, the stages are as follows: First, prepare equipment in the form of pencils or pens and note paper, Second, compile a working bibliography which contains notes regarding the main source material or primary sources that will be used for related research interests, Third arrange time in proportion to members to utilize the time given so that they can carry out research and produce maximum research, Fourth read and make research notes which are useful for recording things needed when carrying out

research so that you don't get confused In selecting book or journal sources to be used in research, fifthly, write down the search results properly and correctly in accordance with existing scientific principles.(Sari & Asmendri, 2020). Data collection and data mining techniques are used to collect secondary data, journals, books, articles, encyclopedias and data sources that will be used in the research process and writing research results.(Widiasworo, 2018).

Data in the form of literature is analyzed using qualitative descriptive analysis techniques, in accordance with Library Research procedures with the following stages: First, reducing or condensing data, namely the process of selecting, focusing attention, simplifying, summarizing and transforming raw data. In writing this article, the author started by looking for reading sources from books, journals, articles and other data sources so that sources related to the title could be taken. Second, ... display the data that has been condensed into a form to help draw conclusions. The purpose of presenting data is to combine information so that it can describe the situation that occurred so that important conclusions can be drawn. Third, drawing and verifying conclusions, namely the process of concluding research results while verifying that these conclusions are supported by the data that has been collected and analyzed(Sarosa, 2021). Data analysis is carried out by organizing data, describing it into units, arranging it into patterns, choosing what is important and what will be studied, and making conclusions.(Sugiyono, 2014).

D. Results

In this section the three results will be explored: First, forms of interconnection between religion and feminism. Second, factors that influence the interconnection of religion and feminism. Third, the implications of the interconnection of religion with feminism in the form of descriptions, explanations and relationships. Description is carried out by presenting data that is relevant to the focus/objective of the research, reliable and valid, in the form of statements, graphs, pictures, tables or in other forms. Explanation is carried out by explaining the data that has been presented so that it is clearly understood by anyone so that it does not give rise to misinterpretations and misunderstandings. Relationships are carried out by connecting the data with other data so that it appears that there is a significant relationship between one data and other data which can produce complete data in accordance with the research objectives.

Table 1: Forms/Paradigms Interconnection of Religion and Feminism

No	Title, Author, Year	Forms of Interconnection	Coding
1	Feminism in the Development of Schools of Thought	Feminism developed in line with other currents such as Liberalism and Marxism. In Indonesia, it is	Feminism x religion

	and Law in Indonesia, Siti Dana Panti Retnani, 2017	related to sociology and politics. In law, positivism emphasizes legal certainty through objective identification of social rights.	
2	The Phenomenon of the Existence of Prostitution in the View of Feminism, Suhar Nanik, Sanggar Kamto, Yayuk Yuliati, 2012	Prostitution is considered an important subsystem in society. In the view of feminism, women experience discrimination because they are not equal to men, especially in access to education and political roles. Criminalization is ineffective against local support for prostitution.	Feminism x religion
3	The Impact of Marxist and Cultural Feminist Thought in Indonesia on Children's Education According to Islamic Studies, Saiddaeni, 2022	Feminist Marxism and culture in Indonesia influence children's education, especially for working parents. The view of women at home as discriminatory is not always accurate. Islam provides clear guidance in the responsibilities of children's education.	Feminism – child
4	The Impact of Feminism on Women, Nurhasnah Abbas, 2020	Feminism is a movement for gender equality without discrimination. The goal is so that women can actualize themselves as a whole. This movement aims to optimize positive impacts and minimize negative impacts for women.	Feminism – women
5	Indonesian feminism across history, Ida Hidayatul Aliyah, Siti Komariah, Endah Ratnawaty Chotim, 2018	The initial women's movement in Indonesia focused on advancing education, active politics, and resistance to Dutch and Japanese colonialism for the sake of national independence.	
6	Feminist Approach in the Study of Islamic	Islam is active in addressing Muslim women's issues by	Feminism - religion

	Law, Wafda Vivid Izziyana, 2017	reclaiming Islam as a women-friendly religion through a feminist approach to Islamic studies.	
7	Islamic Feminism Paradigm: Family as a Team, Saefur Rochmat, 2007	Islamic feminism is a correction to Western feminism, rejecting the view of women as victims of patriarchy. Based on the Islamic religion, it recognizes equal dignity and rights between women and men. The important role of the family, as the foundation of civilization with the husband-wife partnership.	Feminism – religion
8	Feminist Tafsir: History, Paradigms and Validity Standards of Feminist Tafsir, Eni Zulaiha, 2016	Feminist interpretation uses the Koran to fight for gender justice. A contextual and thematic hermeneutic approach to adapt religion to current developments, as well as analysis of various social and cultural issues.	Feminism - religion
9	Modern Feminism and Feminism according to Islam, Sri Hariati, 2016	Religion has a complex role in relations between men and women. Religion can be used to perpetuate gender inequality, but it can also be used to fight for gender equality.	Feminism - religion
10	Deconstructing Women's Inferiority (Religious Feminism Approach), Shulhan Al-Finnas, Rusti Rahayu, 2018	Religious feminism reinterprets religious texts and traditions in ways that emphasize gender equality and challenge patriarchal structures. They argue that religion should not be used to justify the oppression of women, but rather to encourage their empowerment.	Feminism - religion

In this section, the 10 articles in the table above will be presented. The first table contains forms of interconnection between religion and feminism. In this section, the 10 articles in the table above will be presented. The first table contains forms of interconnection between religion and feminism. Article 1) contains about Feminism, which is a school of thought that developed almost simultaneously throughout the world (Retnani, 2017). Article 2) contains prostitution as part of a subsystem in a social system that is necessary in society. From the perspective of feminism, women are always not equal to men and receive discrimination from the social system (Hannam, 2013). Article 3) contains the impact of Marxist feminist thought and the culture in Indonesia on children's education (Saiddaeni S, 2023). Article 4) contains about feminism, which is a civilizational trend that leads to equality in all areas of life, without discrimination because of gender differences. (Abbas, 2020). Article 5) contains the women's movement in Indonesia in the early stages which was more directed towards efforts to advance women's education, involve women in political activities, and as an effort to fight Dutch and Japanese colonialism with national awareness to unite and achieve true independence. (Aliyah et al., 2018). Article 6) contains about Islam playing a more active role in overcoming the problems faced by Muslim women (Izziyana, 2017). Article 7) contains about Islamic Feminism which is a correction to the secular concept of Western feminism (Prodi et al., nd). Article 8) contains feminist interpretations using the Koran as a source of authority to uphold justice and gender equality (Zulaiha, 2016). Article 9) contains the topic that religion has a complex role in relations between men and women (Haryati, 2017). Article 10) contains Deconstructing Women's Inferiority This abstract introduces the concept of religious feminism, a framework that challenges traditional interpretations of religion and promotes gender equality (Al-finnas & Rahayu, 2019).

The data consists of 3 things, namely the form interconnection of religion and feminism (1) separate interconnection (2) connected interconnection (3) included interconnection. These forms include First, separate interconnection sees religion and feminism as two separate entities with no connection. Religion is considered a private matter, while feminism is considered a social movement for gender equality (Example: Article 1 and Article 2). Second, connected interconnection recognizes the relationship between religion and feminism with different scopes. Religion covers spiritual, moral and social aspects, while feminism concentrates on gender equality (Example: Article 3 to Article 5). Third, interconnection includes seeing religion and feminism as complementary. Religion can be a source of inspiration for feminism, while feminism helps religion understand and respect women (Example: Article 6 to Article 10). In conclusion, this interconnection has the potential to have a positive impact on women globally.

The relationship between the three data regarding the form Interconnection of Religion and feminism, the factors that influence it and their implications, apparently have a close relationship with each other and cannot be separated. This shows that each form has a background that influences its formation and can have implications for something, both positive and negative. Three forms of interconnection between religion and feminism complement and strengthen each other. Separate interconnection views the two as separate entities, even though their influences are often intertwined. Connected interconnection recognizes interconnectedness with different scopes, where religion includes spiritual, moral, and social aspects, while feminism concentrates on gender equality. Interconnection includes, the most comprehensive form, involving complementarity and strengthening between the two. Religion is a source of inspiration for gender equality in feminism, while feminism helps religion understand and respect women. Overall, the interconnection of religion and feminism has positive potential to support women's rights and equality globally.

Table 2: Factors influencing the emergence of forms of Interconnection of Religion and Feminism

No	Title, Author, Year	Forms of Interconnection	Coding
11	Analysis of Childfree Decisions in a Relationship Through the Perspective of Reproductive Rights in Religion, 2023	childfree phenomenon from the perspective of religion and reproductive rights. This research tries to answer perceptions regarding childfree decisions from the perspective of religion and reproductive rights.	Childfree-religion (external factors)
12	Childfree on Marriage in the Perspective of Feminism Theory and the Egyptian Darul Ifta Fatwa, 2023.	In Islam, this research found that childfree is permitted and recognized as a right for every husband and wife. However, there are different views regarding the permissibility of childfree, both from the perspective of feminist theory and the Egyptian Darul Ifta fatwa.	Childfree-feminism (internal factors)

		<p>Feminist theoretical views tend to emphasize that the ability to be childfree is based solely on logic and the perspective of women. On the other hand, the Egyptian Darul Ifta fatwa states that the ability to be childfree is based on the ijtiḥad of the ulama, which refers to the arguments in the Koran and the Hadith of the Prophet Muhammad. Even though there is no text that directly discusses childfree, the fatwa was produced through the interpretation of ulama.</p> <p>The results of the discussion show differences in approach between feminist theory and Islamic fatwa. Feminist theory emphasizes women's perspectives and logic, while Egypt's Darul Ifta fatwa relies on the ability to be childfree on the ijtiḥad of ulama who refer to religious sources.</p> <p>Although childfree is permitted in Islam, this research also highlights the suggestion that having children is considered better. This reflects the social and religious values that underlie the view of family life in an Islamic</p>	
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		context.	
13	Islamic Perspective Feminism, 2020.	Feminism in the Islamic context does not want supremacy or exploitation of men. Feminism that is not recognized by Islamic views is feminism that intends to create supremacy and exploitation of men, which is contrary to Islamic values which require fair, equitable and humane interactions between men and women.	Feminism lies in the understanding that Islamic teachings encourage equality and justice between genders. (external factors)
14	Feminism Vis A Vis Patriarchy In Islam, 2022	unfair treatment of women throughout history, where women are often treated as objects and placed under male domination. However, over time, there has been an evolution of views that recognize women's rights and equality. Feminism emerged as a women's struggle movement to fight patriarchal ideology which subordinates women.	Feminism-injustice (external factors)
15	Internalization of the Integration-	Sexual violence and discrimination against	Sexual violence – feminism (internal

	Interconnection Paradigm in Overcoming Gender-Based Violence in Indonesia, 2022.	women as social problems in Indonesia. Apart from that, the abstract also discusses efforts to overcome this problem through the integration-interconnection paradigm within the country's development framework. In this context, integration-interconnection reflects an approach that involves various aspects of life, including aspects of religion and feminism	factors)
16	Islamic Views on Feminism and Gender Equality in the Koran, 2023.	Islam views feminism as a movement carried out by women who want equal rights as a creation of Allah SWT. This shows that from an Islamic perspective, the struggle for gender equality can be considered an aspiration that is in line with religious values.	Feminism-Islam (internal factors)
17	Development of Contemporary Archipelago Hadith Literary Terms, 2022.	The importance of the interconnection between religion and feminism becomes increasingly apparent in this context. The author explores how feminist thought permeates hadith studies in the archipelago, with a focus on the contributions of female scholars. This analysis involves understanding paradigm shifts and interpretations of hadith that are more	Hadith studies that include a feminist perspective may reflect efforts to revitalize and reconstruct traditional understandings of women in Islam (internal factors)

		inclusive of the role of women in society.	
18	The Relevance of Muslim Feminist Thought with Western Feminists, 2015.	Gender construction in society is influenced by the religion and ideology it adheres to. This shows that religion plays an important role in shaping gender norms in a society.	Muslim feminists-western feminists (internal actors)
19	Feminism and Indonesian Women's Freedom in Philosophy, 2021	research can provide deeper insight into how religious values can interact with the feminist movement and the struggle for women's freedom and equality in Indonesia.	Feminism-freedom (internal factors)
20	Literacy and Tradition Dialectical equality of religion, culture and gender, 2019	In many religious traditions, women may face restrictions in formal religious roles. Some women struggle to gain equal access to men in terms of participation in religious ceremonies, religious leadership positions, or other rights.	The role of women in religious practice (internal factors)

In this section, the 10 articles in the table above will be presented. The second table contains factors regarding the interconnection of religion and feminism. Article 11) contains the phenomenon of childfree from the perspective of religion and reproductive rights(Chandra Safitri et al., 2023). Article 12)

contains about In Islam, this research found that childfree is permitted and recognized as a right for every husband and wife. However, there are different views regarding the permissibility of childfree, both from the perspective of feminist theory and the Egyptian Darul Ifta fatwa.(Lubis, 2023). Article 13) contains about feminism in an Islamic context that does not want supremacy or exploitation of men(Adaruddin, 2020). Article 14) contains unfair treatment of women throughout history, where women are often treated as objects and placed under male domination(Aji, 2023). Article 15) contains sexual violence and discrimination against women as social problems in Indonesia(Bayumi & Panorama, 2022). Article 16) contains that Islam views feminism as a movement carried out by women who want equal rights as a creation of Allah SWT(Rihadatul Aisy et al., 2023). Article 17) contains the importance of the interconnection between religion and feminism which becomes increasingly apparent in this context(Majid & Anshori, 2022). Article 18) contains the construction of gender in society which is influenced by the religion and ideology it adheres to(Mahfud et al., 2017). Article 19) contains how religious values can interact with the feminist movement and the struggle for women's freedom and equality in Indonesia(Ilaa, 2021). Article 20) contains gender equality(Wardatun, 2009).

This data consists of 2 things, namely internal and external factors that influence the emergence of forms The Interconnection of Religion and Feminism. The following are internal and external factors that influence the emergence of forms of interconnection between religion and feminism: Internal factors, namely the struggle for gender equality, injustice towards women, the role of women in society, religious values, women's freedom. External factors are religious teachings, gender norms, views on childfree, feminist perspectives. The interconnection between religion and feminism can be a force that encourages the creation of gender equality and justice for women. With this interconnection, religion can become the basis for the feminist movement to achieve its goals.

The relationship between the three data regarding the form of The Interconnection of Religion and Feminism, the factors that influence it and their implications, apparently have a close relationship with each other and cannot be separated. This shows that each form has a background that influences its formation and can have implications for something, both positive and negative. The form of interconnection between religion and feminism is a manifestation of the factors that influence it. These factors can be internal, such as religious values, the struggle for gender equality, injustice against women, the role of women in society, and women's freedom. These factors can also be external, such as religious teachings, gender norms, and views on childfree. The implications of the interconnection of religion and feminism can be positive or negative. The positive implication is that this interconnection can be a force that encourages the creation

of gender equality and justice for women. This can happen because religion can be a basis for the feminist movement to achieve its goals.

Table 3: Implications of the Interconnection of Religion and Feminism on people's lives

No	Title, Author, Year	Forms of Interconnection	Coding
21	Examining Feminism in Islam, Ariana Suryorini, Se, M.Msi, 2012	Islamic feminism is not just a movement against patriarchy, but also a movement that aims to fight for gender equality and justice for women in an Islamic context.	Positive implications
22	Feminist Currents and Gender Equality Theory in Law, 2021	Feminist flow that focuses its attention in the field of law, was born to overcome injustice against women. Gender justice emerged as an effort to overcome inequality resulting from discrimination, patriarchy and superiority that benefits men.	Positive implications
23	Women, Abdurahman Wahid and Women's Leadership in Islamic Religious Education Management, Erma Fatmawati, 2019	the potential for interconnectivity between religion and feminism, especially in the Islamic context, with efforts to achieve public good and welfare, challenge traditional gender roles and empower women to participate fully in all aspects of society.	Positive implications
24	Gender and Feminism: A Study from the Perspective of Islamic Teachings, Dadang Jaya, 2019	In Islam, the roles of men and women are the same in various aspects of life. Religious interpretations still limit women. Feminism encourages change through the reinterpretation of	Positive implications

		religious sources.	
25	Advocating for Gender Inequality (The Role of the State and Patriarchal Cultural Hegemony): Study at the Rifka Annisa Woman Crisis Center (WCC) Yogyakarta, Arief Hidayat & Adi Chandra Kumala, 2020	Injustice against women in the West sparked the feminist movement, which initially demanded equal educational rights and developed into a struggle for gender equality in all aspects.	Positive implications
26	Feminism Vis A Vis Patriarchy in Islam, Wahyu Trisno Aji, 2022	Women use religion as a basis for fighting for rights, a source of strength against injustice. Patriarchal culture causes oppression of women, with the principle that men must dominate and women must submit.	Positive implications
27	Masculinity and Femininity in the Qur'an (Social Implications of Negative Characters), Ulvah Nur'aeni, 2020	Femininity which is considered negatively has bad implications for personal life and wider social life, especially on social issues.	Positive Implications
28	Various Views Regarding Gender and Feminism, Fajar Apriani, S.Sos., M.Sc., 2008	Increasing public awareness about gender equality, Developing policies and programs that support gender equality, Creating space for dialogue and cooperation between religion and feminism	Positive Implications

29	The School of Feminism and Its Influence in Indonesia, Pahlevi, Andika Tegar; Zulaiha, Eni & Huriani, Yeni, 2020.	The feminist movement has not completely liberated women from difficulties. The Indonesian government can issue policies that support gender equality, by referring to religious values,	Positive Implications
30	Feminism and Indonesian Women's Freedom in Philosophy, Dhiyaa Thurfah Ilaa, 2021	significant role in people's lives, the implications of religious values for developing feminist schools. Namely, religious values influence certain choices or focuses in feminist schools. society only views feminism as a movement of rejection and a statement of protest against patriarchy which is detrimental to feminists	Positive implications

The results found in this article are about the positive and negative implications The Interconnection of Religion and Feminism on people's lives. Article 21) contains the topic that Islamic feminism is a complex and multidimensional movement(Suryorini, 2012). Article 22) contains the feminist school which focuses its attention on the legal field, namely Feminist Legal Theory(Azizah, 2021). Article 23) contains the potential for interconnectivity between religion and feminism, especially in the Islamic context, to encourage gender equality and empower women(Fatmawati & Fatmawati, 2019). Article 24) contains in Islam the role of men and women in political, economic, educational, social life, legal sanctions have equal portions and equal responsibilities.(Jaya, 2019). Article 25) containing this Interconnection can be an effort to encourage paradigm changes and more inclusive religious interpretations of the role of women in overcoming domestic violence.(Hidayat & Chandra Kumala, 2021). Article 26) contains that women can use religion as a basis to fight for their rights(Aji, 2023). Article 27) contains about this interconnection can be a force that encourages paradigm changes and more inclusive religious interpretations of the role of women in society(Ulvah Nur'aeni, 2020). Article 28) contains about increasing public awareness about gender equality, developing policies and programs that support gender equality, creating space for dialogue and cooperation between religion and feminism.(Fajar Apriani, S. Sos., 2008). article

29) contains about Government Indonesia can issue policies that support gender equality, by referring to religious values (Tegar Pahlevi et al., 2020). Article 30) contains about where religion has a significant role in people's lives, there may be implications of religious values for developing feminist schools of thought (Ilaa, 2021).

The data consists of 2 things, namely the implications for people's lives, some of which are positive, namely 1) Increase public awareness about gender equality. This can be done by educating the public about religious values that support gender equality. 2) Develop policies and programs that support gender equality. This can be done by involving religion in the process of formulating policies and programs. For example, the Indonesian government can issue policies that support gender equality, by referring to religious values. 3) Creating space for dialogue and cooperation between religion and feminism. This can help to find common ground between religion and feminism, so that they can work together to achieve the same goal, namely creating gender equality and justice for women.

The relationship between the three data regarding the form of The Interconnection of Religion and Feminism, the factors that influence it and their implications, apparently have a close relationship with each other and cannot be separated. This shows that each form has a background that influences its formation and can have implications for something, both positive and negative. The interconnection of religion and feminism is influenced by internal and external factors. The implications of this interconnection can be positive or negative. This interconnection becomes a force for gender equality and women's justice, because religion can become the basis for the feminist movement. This interconnection, in general, can be a driver of equality and justice for women, but needs to be studied in depth to provide maximum benefits.

E. Discussion

This article can be summarized into 3 things: First, the paradigm The interconnection of religion and feminism takes 3 forms: (1) equal rights and dignity of women and men (2) the role of women in society (3) justice and equality in the family and deconstruction of social constructions about women. Second, internally what influences there are 3 factors: (1) The struggle for gender equality (2) The struggle for gender equality (3) The role of women in society, religious values, women's freedom. As for external influences there are 3 factors: (1) Religious teachings (2) Gender norms. The interconnection between religion and feminism can be a force that encourages gender equality and justice for women. Third, the positive implications of the interconnection of religion and feminism on people's lives are 3 things: (1) Increasing public awareness about gender equality (2) Developing policies and programs that support gender equality (3) Creating space for dialogue and cooperation between religion and feminism.

This article can be reflected in 3 things: First, various forms The interconnection of religion and feminism shows that the forms are not single, but are very varied, thus refuting the existence of only one finding regarding this form. Second, the various factors that influence the emergence of this form The interconnection of religion and feminism shows that the factors are not single, but are very diverse, both internal and external, thus strengthening the existence of factors in forming this matter. Third, various implications The interconnection of religion and feminism shows that the impact is not only negative, but also has a positive impact.

This article can be interpreted into 3 things: First, there is a form the implied meaning is that It turns out that interconnection is not always disconnected but sometimes it is also connected, even one day the thing that has been disconnected can become a complete part. Religion and Feminism do not always have similarities but have differences. Second, there are factors that influence the birth The interconnection of religion and feminism implies that there are dominant factors that influence the relationship between the two which can determine whether the relationship is separate, connected or included in it. However, there are also factors that are not dominant so they do not influence the relationship between the two. Third, the implication the implied meaning is that This interpretation can be subjective, but based on the data above it shows closeness to something objective. The implications of Interconnection have shown that something must have an impact on other things. This impact can be positive and beneficial for other parties so that they can choose a very good party for now.

This article can have positive and negative impacts. The positive impact is divided into 3 things: First,Urgencynamely the importance of the interconnection of religion and racism which can help distrust and tension between different groups with a deeper understanding of beliefs, traditions and so on. Second,Perspectivenamely expanding views and insights about the interconnection of religion and feminism which helps the complexity of intercultural relations in an increasingly globally connected society. Third,Predictivenamely being able to estimate about The interconnection of religion and feminism is a complex matter and is often difficult to do precisely because it involves various variables and very varied social dynamics. Meanwhile, negative impacts are also divided into 3 things: First,misinformation/Contradictorythat is, this finding contradicts other, different findings. Second, Misinterpretation/conflictthat is, there has been a misunderstanding due to differences in interpretation. Third, misunderstanding/Controversynamely the debate over the findings.

This writing can be compared with other writings with similar themes, but not the same. There are 3 things that can be compared: First, in terms of form that this writing has elements of similarities and differences, when compared with the

writing Feminism in the Development of Schools of Thought and Law in Indonesia, Siti Dana Panti Retnani. About Feminism is a school of thought that developed almost simultaneously throughout the world; Second, in terms of factors that this article contains elements of similarities and differences, when compared with the article Analysis of Childfree Decisions in a Relationship Through the Perspective of Reproductive Rights in Religion, 2023 regarding the phenomenon of childfree from the perspective of religion and reproductive rights; Third, in terms of implications that this writing has elements of similarities and differences, when compared with the writing Examining Feminism in Islam, Ariana Suryorini, Se, M.Msi, 2012 about Islamic feminism is a complex and multidimensional movement. The difference is, the article only emphasizes negative implications, whereas this article discusses 3 positive implications

This article can be followed up with actions related to the themes above in 3 ways: first, countering issues, namely looking for comparable issues to balance feminist thinking. Second, internalize ethical and moral values to fortify society. Third, spreading outreach to the wider community about feminism

This article can be followed up with actions related to the themes above into 3 things: First, education and awareness. By holding seminars, workshops or public lectures aimed at increasing understanding of various religions and cultures in society. As well as forming inter-religious discussion groups at the community level or educational environment to promote positive dialogue and break down negative prejudices. Second, Advocacy (defending), Supporting laws and policies that protect individual rights regardless of religion or race. Also, join a non-governmental organization or social movement that focuses on fighting racial and religious discrimination. Third, educational campaigns, Create social media campaigns (actions) or public awareness campaigns that emphasize messages of peace, harmony and tolerance between religions and races. As well as, creating educational programs in schools that encourage children to learn about various religions and cultures and understand the importance of respecting differences. This action aims to reduce tension and conflict that may arise due to the interconnection of religion and feminism.

F. Conclusion

The most important finding in this paper is the various forms Interconnection of Religion with Feminism, various factors that influence Interconnection of Religion with Feminism, both internally and externally, as well as supporting and inhibiting, such as the existence of politics and power political leaders exploit religious and racial differences to strengthen their political base in order to create polarization. As well as the varied implications The Interconnection of Religion and Feminism, such as the growing sense of tolerance, the creation of a moderate society, and the emergence of high solidarity,

but can also cause negative impacts such as discrimination due to different racial backgrounds, shows that this provides views and insights new about the relationship between religion and feminism. By looking at this relationship, it is an effort to understand religion with various racial differences. The results of the study of the Interconnection of Religion and Feminism will help to grow mutual understanding between various understandings and appreciation of the very diverse diversity in the real life of religious communities at the local, regional, national and international levels.

This paper can make contributions both theoretically, methodologically and practically. As for theoretically, these findings enrich the theory building regarding The Interconnection of Religion and Feminism in the form of a deep understanding of social values and norms in the context of the relationship between religion and race. This research can also provide a theoretical basis for forming or modifying concepts in religious studies, feminism, or related social studies. Meanwhile, methodologically, these findings add to the repertoire of research methods that are more varied and applicable. This research can promote a multidisciplinary approach by integrating methods and theories from various fields, such as sociology, psychology, anthropology, or theology. Finally, practically, these findings can also be put into practice in everyday life, and can be used as a reconciliation strategy between different religious and racial communities, such as encouraging tolerance and respect in society so that no one blames each other. Thus, it is hoped that this research will be able to help continue the development of the Interconnection of Religion with Feminism and is considered capable of expanding studies in the Sociology of Religion.

This article only discusses 3 things, namely: forms, factors and implications The Interconnection of Religion and Feminism only. Meanwhile, these three things certainly have limitations in the context of the study theme and methodology as well as the findings produced, so they require further in-depth and detailed research. In addition, it may also be limited to one particular culture so that it does not include the diversity of religious beliefs or racial perspectives of different groups. In this article, it is also analyzed and interpreted from the author's perspective. Therefore, it is necessary to research various things related to the Interconnection of Religion and Feminism in an effort to develop the study of the Sociology of Religion. It is hoped that further research can develop this material more widely so that it can contribute to research related to forms of interconnection between religion and feminism, influencing factors, and their implications.

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